



JC10 Rec'd PCT/PTO 09 JUN 2005



Patent

Docket No.: 1200211N US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David A. JARUS, Marina A. ROGUNOVA, and Ashok M. ADUR

371 Serial No.:

10/530,361

Filed:

April 4, 2005

PCT No.:

PCT/US03/31764

PCT Filed:

2 October 2003

Examiner:

Unknown

For:

COMPATIBILIZED THERMOPLASTIC VULCANIZATE BLENDS AND THEIR

MORPHOLOGY AS DETERMINED BY

ATOMIC FORCE MICROSCOPY

VIA FAX: 703-872-9306

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 C.F.R. § 1.56 and § 1.97-1.99, Form PTO-FB-A820 (aka 1449) is enclosed for consideration by the Examiner. Pursuant to the Official Gazette Notice of August 5, 2003, only copies of foreign patent documents and non-patent literature, if any, are provided with this Information Disclosure Statement.

For completeness, the Form includes those references (or their US equivalents) cited in the PCT Search Report for the international stage of this application.

Respectfully submitted by:

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Registration No. 29,393

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Enclosures

I hereby certify that this paper Is being facsimile transmitted to the United States Patent and Trademark Office on the date shown below to Centralized Fax Number (703) 872-9306:

Signed

John H. Hornickel, Reg. No. 29,393

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INFORMATION DISCLOSURE STATEMENT			Atty. Docket No.: 1200211N US National Stage of PCT/US03/31764			Serial No.: 10//530,361				
			Applicant(s): David A. JARUS, Marina A. ROGUNOVA, and Ashok M. ADUR							
				Filing Date: April 4, 2005			Group: Unknown			
			1	U.S. PATENT	DOCUMENTS					
Examiner Initial		Document Number		Date	Name	Class	SubClass		Date If	
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PAGE 2/2 * RCVD AT 6/9/2005 1:15:21 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-1/1 * DNIS:8729306 * CSID: * DURATION (mm-ss):00-42



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Certificate of Express Mailing 1200211US

Pursuant to 37 CFR 1.10 I certify that the following documents are being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

ocuments

Transmittal Letter for Entry into US National Stage under 35 USC § 371 (2 pages)
Power of Attorney for Patent Application (1 original for three inventors)
Rule 34 Amendment and Remarks (Already of Record)
Postcard

Express Mail Mailing Label No.

EV 409 557361 WS

Date of Deposit

April 4, 2005

Signature of Person Mailing Application

Printed Name of Person Mailing Application

John H. Hornickel